

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: Kabi Jagadram Roy Government General Degree College [IR-O-C-52646]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 345 | 345 | 283 | 283 | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)] | 120 | 274 | 394 | 394 | 0 | 0 | 0 | 154 | 0 | 0 | 0 | 154 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2019-20 | 290 | 175 | 2020-21 | 0 | 2022-23 | 100 | 0 | 0(Zero) | 11 |
| 2020-21 | 295 | 180 | 2021-22 | 0 | 2023-24 | 97 | 0 | 0(Zero) | 13 |
| 2021-22 | 283 | 183 | 2022-23 | 0 | 2024-25 | 69 | 2 | 420000(Four lakh twenty thousand only) | 6 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | |
|--|--|---------|----------------|
| | | | Total Students |
| Full Time | | | 0 |
| Part Time | | | 0 |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | | 2024-25 | 2023-24 |
| Full Time | | 0 | 0 |
| Part Time | | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here) | | | |

| | | |
|--|---------|---------|
| Number of students pursuing PG (MD/MS/DNB) program | | 0 |
| No. of students Graduating in PG (MD/MS/DNB) program | | |
| 2024-25 | 2023-24 | 2022-23 |
| 0 | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 99500 (Ninety nine thousand five hundred only) | 0 (Zero) | 250000 (Two lakhs fifty thousand only) |
| New Equipment for Laboratories | 0 (Zero) | 0 (Zero) | 300831 (Three lakhs eight hundred and thirty one only) |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Studios | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (Zero) | 1033814 (Ten lakh thirty three thousand eight hundred and fourteen only) | 0 (Zero) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 30091747 (Three crore ninety one thousand seven hundred forty seven only) | 27375141 (Two crore seventy three lakh seventy five thousand one hundred and forty one only) | 25308601 (Two crore fifty three lakhs eight thousand six hundred and one only) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1297037 (Twelve lakh ninety seven thousand thirty seven only) | 1409618 (Fourteen lakh nine thousand six hundred and eighteen only) | 1111277 (Eleven lakhs eleven thousand two hundred and seventy seven only) |
| Seminars/Conferences/Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, less than 40% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |

Accreditation**NAAC Accreditation**

| | | | |
|---|-------------------|-------------|--|
| 1. Does your institute have a valid NAAC Accreditation? | YES | | |
| Valid from | Valid upto | CGPA | |
| 20-02-2025 | 19-02-2030 | 2.10 | |

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?

- Ban on single-use plastic items (e.g., straws, cutlery, plates)

2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)

- Offsetting emissions

3. What is the level of recycling infrastructure available on your campus?

- No recycling infrastructure on campus

4. What type of rainwater harvesting system has been implemented at your institution/university?

- Storage Tank System

5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)

- None of the above

6. What is the institution's approach to minimizing food waste?

- Composting systems
- Sustainable food procurement

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|--------------------------|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | DEBRAJ DAS | Assistant Professor | Male | M.Sc. | 121 | Yes | 02-06-2015 | -- | Regular |
| 2 | DR INDRANI MONDAL | Assistant Professor | Female | Ph.D | 60 | Yes | 09-12-2020 | -- | Regular |
| 3 | PRATIM BASAK | Assistant Professor | Male | M.A | 71 | Yes | 06-08-2019 | -- | Regular |
| 4 | ACHINTA KUMAR DAS | Assistant Professor | Male | M.COM | 110 | Yes | 11-07-2024 | -- | Regular |
| 5 | DR ARESH KUMAR MAJI | Associate Professor | Male | Ph.D | 312 | Yes | 01-04-2015 | -- | Regular |
| 6 | DR RABIN GHOSH | Assistant Professor | Male | Ph.D | 116 | Yes | 15-06-2022 | -- | Regular |
| 7 | SHOUVIK BANERJEE | Assistant Professor | Male | M.A | 7 | Yes | 02-01-2025 | -- | Regular |
| 8 | ALOKE KUMAR DAS | Dean / Principal / Director / Vice Chancellor | Male | M.Sc. | 180 | Yes | 30-06-2015 | -- | Regular |
| 9 | DR CHINMAY DAS | Assistant Professor | Male | Ph.D | 113 | Yes | 25-02-2022 | -- | Regular |
| 10 | DR SIBA PRASAD CHAUDHURY | Assistant Professor | Male | Ph.D | 115 | Yes | 03-12-2015 | -- | Regular |
| 11 | WRITTICK BHATTACHARYA | Assistant Professor | Male | M. Phil | 116 | Yes | 04-02-2020 | -- | Regular |
| 12 | DR ARIJIT CHATTERJEE | Assistant Professor | Male | Ph.D | 60 | Yes | 19-08-2020 | -- | Regular |
| 13 | DR KALYAN MUKHERJEE | Assistant Professor | Male | Ph.D | 76 | Yes | 01-03-2019 | -- | Regular |

| | | | | | | | | | |
|----|----------------------------|---------------------|--------|-------|-----|-----|------------|----|---------|
| 14 | SAMIM RAHAMAN MOLLA | Assistant Professor | Male | M.A | 116 | Yes | 17-12-2015 | -- | Regular |
| 15 | ATANU DAS | Assistant Professor | Male | M.Sc. | 77 | Yes | 07-02-2019 | -- | Regular |
| 16 | DR GOUTAM DEY | Assistant Professor | Male | Ph.D | 192 | Yes | 13-08-2020 | -- | Regular |
| 17 | DR SURAJ KUMAR KARMAKAR | Assistant Professor | Male | Ph.D | 120 | Yes | 18-11-2015 | -- | Regular |
| 18 | BISWAJIT BERA | Assistant Professor | Male | M.Sc. | 85 | Yes | 21-06-2018 | -- | Regular |
| 19 | DR INDRANI HAZRA | Assistant Professor | Female | Ph.D | 120 | Yes | 24-11-2015 | -- | Regular |
| 20 | MAHAMMAD YASIN KHAN | Assistant Professor | Male | M.Sc. | 75 | Yes | 02-04-2019 | -- | Regular |
| 21 | DR ARPITA CHAUNI | Assistant Professor | Female | Ph.D | 116 | Yes | 03-12-2015 | -- | Regular |
| 22 | DR MD ATAUR RAHAMAN | Assistant Professor | Male | Ph.D | 70 | Yes | 07-02-2025 | -- | Regular |
| 23 | SHEKHAR BISWAS | Assistant Professor | Male | M.A | 71 | Yes | 14-08-2019 | -- | Regular |